

The pharmacists of the U.S. Public Health Service (PHS) have had a vital role in protecting the health of our Nation for over 100 years. Whether serving as clinicians in the Indian Health Service or Bureau of Prisons, conducting research at the National Institutes of Health, working on the drug approval process at the Food and Drug Administration, or conducting disease surveillance activities at the Centers for Disease Control and Prevention, PHS pharmacists continue this proud tradition. Last year more than 100+ PHS pharmacists were directly involved in response efforts after the attack on the World Trade Center, the Pentagon, and at the site of the plane crash in Somerset County, Pennsylvania; as well as participating in the mass antibiotic prophylaxis campaigns in Washington D.C. and New York after potential anthrax exposures.

As part of our effort to encourage pharmacy students and pharmacists to become more involved in public health, the Pharmacist Professional Advisory Committee is proud to announce the United States Public Health Service Excellence in Public Health Pharmacy Practice Award.

**Attached are directions for the Award Process, Nomination forms and Checklist. Identification and selection of the nominee is the responsibility of each pharmacy school. We request that you complete the nomination packet and return it by the deadline of January 31, 2003 to allow time for processing and preparation. The final selection will be conducted by the USPHS Awards Committee. The selection process will be a limited competitive process.**

I hope that you will be able to participate in our award program and ask that you respond at your earliest convenience. If you have any questions about the awards program, please contact LTJG Kristen Maves at 907-729-2159 or via email at [klmaves@anmc.org](mailto:klmaves@anmc.org).

**Thank you again for your help in identifying pharmacy students deserving of recognition for efforts in public health pharmacy.**

**United States Public Health Service  
Excellence in Public Health Pharmacy Practice Award**

Fall 2002 – Spring 2003

**Award Process**

**WHO IS ELIGIBLE?**

Any pharmacy student currently enrolled in a Baccalaureate or Pharm.D. program in a school or college of pharmacy that is ACPE accredited. This award is not limited to senior year students. This is an individual award; a group will not be considered.

**WHO CAN NOMINATE?**

The nomination may be made Pharmacy School or College Dean, Awards Committee, Faculty Member, ASP President, or other student pharmacy organization. The final award nomination must be made through the Pharmacy School or College's Dean or Awards Committee.

**NOMINATION PACKET COMPONENTS**

1. **Nomination form** containing a brief citation (25 words or less) suitable for public occasions.
2. The **nomination narrative** must be no longer than two typed page, single spaced, and no smaller font than pitch 12. (Do not send letters of recommendation, CVs, or other supporting materials.)
3. **Checklist** – to be completed to ensure the nomination packet is complete.

**AWARD CRITERIA GUIDELINES**

Nominations must be reviewed competitively by the Dean or School Awards Committee. They should be evaluated to determine the extent to which the student demonstrated:

1. Development and implementation of programs that advance the goals stated in "Healthy People 2010". These could be programs to educate patients about a specific disease or to promote healthy lifestyle choices. Examples of educational and community-based programs are:
  - Education programs on effects of smoking or programs aimed at reducing the sale of tobacco to children under the age of 18
  - Education on adverse effects of lead poisoning or screening for lead toxic levels
  - Drug abuse prevention
  - Chronic disease or cancer screening
  - Immunization surveys
  - Sexually transmitted disease education
2. Participation in programs that support the philosophy and/or goals of the U.S. Public Health Service as articulated in the specific objectives of "Healthy People 2010".
3. Accomplishments of a single outstanding act of significant benefit to a medically underserved community. Examples could be serving in an inner-city health clinic or renovation of a health clinic in an underserved area.

4. Contributions of time, talents, or energy without pay or other compensation in voluntary health related service by directly or indirectly helping individuals in need through work in civic, community, or humanitarian activities.
5. Providing outstanding leadership and participation in recruitment, placement, or training activities that effectively foster the team approach in patient care.

The publication "Healthy People 2010" is available in most medical libraries. (*Full Report, stock no. 017-001-00474-0 or Summary Report, stock no. 017-001-00473-1 is available through the Superintendent of Documents, Government Printing Office, Washington, DC 20402-9325, phone 202-783-3238*). The web site is <http://www.odphp.osophs.dhhs.gov/pubs/hp2000/>.

### **STUDENT SELECTION**

The Dean or School Awards Committee of each school or college of pharmacy will select one nominee to forward to the USPHS Pharmacy Awards Committee for evaluation. Once the nominee is selected, please use the checklist to verify that all required items are complete.

### **NOMINATION REVIEW PROCESS**

Nominations received by the USPHS Pharmacy Award Committee are reviewed to ensure that the nominee meets the selection criteria. The review process is anticipated to be completed within two weeks of receipt of the nomination packet. Award recipients will be selected by the Public Health Service Pharmacist Professional Advisory Committee's Awards Committee. For selected nominations, the award and other materials will be sent to the contact person (Item D of the Checklist) provided by the pharmacy school or college prior to the award presentation date (Item C of the Checklist).

### **AWARD PRESENTATION**

Presentation of the award will be made by a representative of the U.S. Public Health Service. A PHS representative will contact the school or college's contact person to finalize presentation plans and proposed date of presentation of the award.

The student's nomination packet must be sent to the USPHS Pharmacy Award Committee **NO LATER THAN JANUARY 31, 2003**. Completed nomination packets should be mailed to:

LTJG Kristen Maves  
USPHS Pharmacy Awards Committee  
4320 Diplomacy Drive, Suite 1710  
Anchorage, Alaska 99508

Phone #: 907-729-2159

E-mail: [klmaves@anmc.org](mailto:klmaves@anmc.org)

**United States Public Health Service**  
**Excellence in Public Health Pharmacy Practice Award**  
Fall 2002 – Spring 2003

**Checklist**

Please check that the following items are complete before sending the student nomination packet to the USPHS Pharmacy Awards Committee:

(PLEASE TYPE OR PRINT)

Student's Name: \_\_\_\_\_

Pharmacy School/College Name: \_\_\_\_\_

A. Nomination Form:

- |   |           |
|---|-----------|
| 1. Full Name of student correctly spelled | Yes _____ |
| 2. Citation of 25 words or less           | Yes _____ |
| 3. Nominator identified                   | Yes _____ |
| 4. Nominator phone number listed          | Yes _____ |
| 5. School name                            | Yes _____ |

B. Nomination Narrative:

- |  |           |
|--|-----------|
| 1. Does the narrative correspond with the criterion? | Yes _____ |
| 2. Meets one or more award criteria                  | Yes _____ |

C. Presentation of Award

1. Date and Time of Presentation

Date award is to be presented: \_\_\_\_\_

Time of presentation: \_\_\_\_\_ (AM, PM)

2. Location of Presentation

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Phone #: \_\_\_\_\_

D. Contact Person (Person that the award will be sent to) at Pharmacy School/College:

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Phone #: \_\_\_\_\_ Fax #: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

D. **Dean or Award Committee Chairperson's signature** denoting official nomination of this student for the award:

\_\_\_\_\_  
(Name, please type or print)

\_\_\_\_\_  
Signature

Please send the nomination packet (checklist, nomination form, and nomination narrative) of the student selected for the USPHS Excellence in Public Health Pharmacy Practice Award to the Awards Committee **NO LATER THAN JANUARY 31, 2003.**

Nominee packets may be mailed to:

LTJG Kristen Maves  
USPHS Awards Committee  
4320 Diplomacy Drive  
Anchorage, Alaska 99508  
Phone-907-729-2150  
Email-klmaves@anmc.org



**Unites States Public Health Service**  
**Excellence in Public Health Pharmacy Practice Award**  
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**Nomination Narrative**

Please DO NOT exceed the space provided below and DO NOT attach additional pages.  
**(Please Print or Type)**